496 Independent Expenditure Report

Amounts may be rounded to whole dollars.

| | Amounts may | | | | | ied to whole dollars. | 496 INDEPENDENT EXPENDITURE REPORT | | | |
|--|--------------------------------|----------------------|----------------------------|-----------------|---|-----------------------|------------------------------------|--------------------|-------------------------------|--|
| NAME OF FILER Alliance for Responsible Environmental Solutions, supporting Marks, Cooper, and Gutzeit for the 2022 Santa Clarita Water Board | | | | | Date of This Fil | ing | Date Stamp LUCIV | CALIFORNIA FORM | 496 | |
| AREA CODE/PHONE NUMBER | | I.D. NUMBE | I.D. NUMBER (ifapplicable) | | Report No. 318201-35 | | 2022 Nov a | For Official Use | For Official Use Only 4 5: 00 | |
| (916)442-7757 | | 14542 | 1454224 | | | | 1604 -5 | PM 5: nn | | |
| STREET ADDRESS | | | | | | | CAMPAIGN | | ļ | |
| | | | | | | endment ort No | THUR F | MANCE | | |
| CITY STATE ZIP CODE | | | | (explain below) | | | | · | | |
| Pasadena | | CA | 91104 | | No. of | Pages1 | | | | |
| 1. List Only One Cand | lidate or Ballot Meas | sure | | | | • | | | | |
| NAME OF CANDIDATE SUPPORTED OR OPPOSED | | | | | NAME OF BALLOT MEASURE SUPPORTED OR OPPOSED | | | | | |
| Dirks Marks | | | | | | | | | | |
| | | DISTRICT NO. | TNO. SUPPORT | | 1 | BALLOT NO./LETTER | JURISDICTION | SUPPORT | OPPOSE | |
| Board of Directors, Clarita Valley Wate | Division 2 Santa er Agency | | x | | | | | | | |
| 2. Independent Expen | ditures Made Attach ac | ditional information | on on appropr | iately labele | d continuati | ion sheets. | | | | |
| DATE | DESCRIPTION OF EXPENDITURE | | | | | | | AMOUNT | | |
| 11/02/2022 | LIT, POS Cumulative to date | e total \$7231 | 4.73 | | | | 1 | | 12,702.09 | |
| | | | | | | | | | | |
|) | | | | | | | | | | |
| | | | | | | | | | | |
| Reason for Amendment: | | | | | | | | - | | |

FPPC Form 496 (Feb/2019)
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov